## RAEBURN PRIMARY SCHOOL



## Year Group Partners 2021/22

| Membership | Each year group will have at least one assigned Governor partner.   |  |
|------------|---|--|
| Quorum     | At least one teacher from the year group and one Governor partner must be present, for the meeting to take place. |  |
| Meetings   | The Partners will meet twice a year, in February and July (with class teachers).                                  |  |

## Terms of Reference:

| 1. | At all times, uphold the ethos and values of the school, ensuring due diligence and trust through confidentiality. |
|----|--|
| 2. | To complete and present to the Full Governing Body the attached Year Group Partner Proforma.                       |
| 3. | To establish positive, open, honest and supportive relationships between class teachers and Governors.             |
| 4. | To make recommendations to the Full Governing Body on resource levels for curriculum implementation.               |
| 5. | To meet with a select group of children from the year group at least once a year.                                  |

Last updated/reviewed: June 2021 Next review due: September 2022

| Governo | or Monit | toring f | orm 20 | 020-21 |
|---------|----------|----------|--------|--------|
| Date: A | Autumn/  | Spring   | / Sur  | nmer   |

Governor Name.....

Year group

Proforma:

Date

Please meet with your year group and focus your discussion on:

| Focus of discussion            | What evidence is there for this focus : | Where can the evidence be found? | What is the impact on children's learning? |
|--------------------------------|---|----------------------------------|--|
| SDP 1 Teaching and<br>Learning |   |                                  |  |
| SDP 2 Curriculum               |   |                                  |  |
| SDP 3 Assessment               |   |                                  |  |

| Reading                            |  |  |
|------------------------------------|--|--|
| Evidence of Covid Catch up Funding |  |  |
| Teacher area of responsibility     |  |  |
| Teacher area of responsibility     |  |  |
| Health and Safety issues           |  |  |